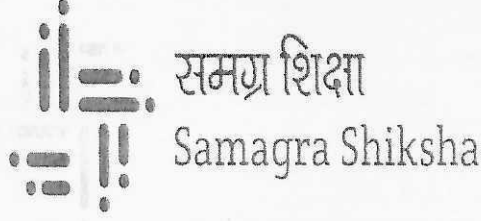


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાઘાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 13739-741

Date: 28/03/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Shanti Infraspac
"Shanti House", 4th floor, Plot No - 28,
Vraj Vijar Society,
B/h Bagban Party Plot,
Thaltej, Ahmedabad - 380059

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in KACHCHH district."** under Package No. **SS/SOE/KUT/4401** for the contract price Rs. **27373834.40 (Rupees Two Crore Seventy Three Lakh Seventy Three thousand Eight hundred Thirty Four Paise Forty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

- 997. District Project Co-ordinator & District Primary Education Officer, Dist: KACHCHH - for your information/ action/ circulation please
- 998. District Project Engineer, Dist: KACHCHH